

**COMMITTEE MEETING NOTICE**

**ENVIRONMENTAL PRESERVATION AND CONSERVATION**

**Senator Dean, Chair**

**Senator Abruzzo, Vice Chair**

**MEETING DATE:** Thursday, March 6, 2014

**TIME:** 9:00 —11:00 a.m.

**PLACE:** *Toni Jennings Committee Room*, 110 Senate Office Building

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Wednesday, March 5, 2014 at 9:00 a.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Dean, Chair; Senator Abruzzo, Vice Chair; Senators Altman, Bullard, Gardiner, Grimsley, Latvala, Simpson, and Soto

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**SB 540** by Simmons—Sharks

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**SB 622** by Clemens—Paper Recycling

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**SB 1094** by Dean—Aquatic Preserves

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Other related meeting documents

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